



## AIHA STUDENT LOCAL SECTION OF THE YEAR AWARD

### Application Form

1. **Student Local Section:** \_\_\_\_\_
2. **Sponsoring Local Section:** \_\_\_\_\_
3. **Date of Submitted Application** (*no later than April 15<sup>th</sup>*): \_\_\_\_\_
4. **Activity Dates:** \_\_\_\_\_ **through** \_\_\_\_\_
5. **Student Section Faculty Advisor:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_
6. **College or University Affiliation:** \_\_\_\_\_
7. **Number of Students at the College / University Pursuing an Academic Degree in Industrial Hygiene or Related Discipline:** \_\_\_\_\_
8. **Number of Student Section Members:** \_\_\_\_\_
9. **Date the Student Section was Chartered:** \_\_\_\_\_
10. **Names and Titles of Student Section Officers and Leaders (i.e. President, Vice President, etc.)**  
*President:* \_\_\_\_\_  
*Vice President:* \_\_\_\_\_  
*Secretary:* \_\_\_\_\_  
*Treasurer:* \_\_\_\_\_

## Supporting Documentation

On separate typewritten pages, please describe in detail the student section activities for the past year (corresponding to the time period stated on item number 4, on the previous page). These activities should cover the judging criteria specified on page 2 of the *AIHA Student Local Section of the Year Award Summary Fact Sheet*. We also suggest the following supporting documentation:

- ❖ A one-page summary of the college / university's program for safety and health
- ❖ A one-page summary of the history and development of the student local section
- ❖ A one-page summary of the student local section's year (i.e. goals and objectives, and how they were achieved)
- ❖ A one-page summary of the student local section's long-range goals and their action plan to achieve these goals

**Note:** Please refer to the *Sample Application – AIHA Student Local Section of the Year Award*, as a guide for preparing and organizing your supported documentation

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The information provided in this application is a true representation of the activities sponsored by the student local section.

**Signature:** \_\_\_\_\_  
(Student LS President) (Student Section Faculty Advisor)

**Print:** \_\_\_\_\_  
(Student LS President) (Student Section Faculty Advisor)

**Signature:** \_\_\_\_\_  
(Sponsoring Local Section President or Officer)

**Print:** \_\_\_\_\_  
(Sponsoring Local Section President or Officer)

**No later than April 15<sup>th</sup>, a minimum of six (6) copies of the application should be submitted to:**

AIHA Local Sections Council  
American Industrial Hygiene Association  
2700 Prosperity Ave., Suite 250  
Fairfax, VA 22031